



# UNIVERSITY OF ALLAHABAD

(A Central University established by the Act No. 26 of 2005 of Government Of India)



**A.K. KANOJIA**  
**Controller of Examinations**

South Wing, Senate Hall  
University of Allahabad  
Prayagraj-211002

No.: COE/632/2026

Date: 25.03.2026

To

The Public Relations Officer  
University of Allahabad

Subject: Revised UG Main Examination Schedule, 2025-26

Madam,

Please arrange to get published the following news in the University News column free of cost and oblige.

## NOTICE

Due to the University and its constituent colleges being designated as centers for **NEET UG- 2026** as per the direction of Ministry of Education, GOI, **Revised UG Main Examination schedule, 2025-26** has been issued with major changes are briefly highlighted below:

### **Morning Shift (Time: 07:00 A.M. To 10:00 A.M.)**

| S No | Class & Subject                                               | Old Date   | New Date   | Venue of Examination       |
|------|---------------------------------------------------------------|------------|------------|----------------------------|
| 1.   | B.A. Part- III (ANT/ MED/ MOD- I)<br>B.Sc. Part- III (ANT- I) | 03.05.2026 | 21.05.2026 | As mentioned in Admit Card |

### **Evening Shift (Time: 02:30 P.M. To 05:30 P.M.)**

| S No | Class & Subject                                         | Old Date   | New Date   | Venue of Examination       |
|------|---------------------------------------------------------|------------|------------|----------------------------|
| 1.   | B.A. Part- II (ECO/ PAI – I)<br>B.Sc. Part- II (BOT- I) | 03.05.2026 | 19.05.2026 | As mentioned in Admit Card |

Controller of Examinations

**Controller of Examinations**  
**University of Allahabad**

Encl: Revised scheme of UG Part II & III Main Examinations, 2024-25

Copy to: The Chairman, ICT Cell with request to upload the same on the University website.

The Dean, Faculty of Arts/ Commerce/ Science/ College / DSW, AU.  
The Head, Department of.....AU  
The Director, ACC/Dy. CoE, AU  
The Registrar/ Finance Officer/ Proctor/ Librarian, AU  
The Principal.....  
The C.P.I.O./ J.R. (Exam)/ D.R. (A/cs), AU  
SVC for kind information to Hon'ble Vice-Chancellor, AU  
In-charge, Confidential/Answer Book section/ Concerned Counters



# UNIVERSITY OF ALLAHABAD



## MAIN EXAMINATION OF B.A./ B.Sc./ B.Sc. (FAMILY AND COMM. SC.) PART- III SESSION 2025-26

### TIME-TABLE (Revised)

Shift- Morning

Time: 07:00 A.M. to 10:00 A.M.

| DATE       | DAY       | B.A. PART – III | B.Sc. PART– III | B.Sc. (FAMILY AND COMM. SC.) PART-III                          |
|------------|-----------|-----------------|-----------------|----------------------------------------------------------------|
| 01.04.2026 | Wednesday | POL- I          | PHY- I          | 1- Food Microbiology (OC & NC)                                 |
| 02.04.2026 | Thursday  | POL- II         | PHY- II         |                                                                |
| 03.04.2026 | Friday    | POL- III        | PHY- III        | 2- Apparel Design and Construction (OC & NC)                   |
| 04.04.2026 | Saturday  |                 | PHY-IV          |                                                                |
| 05.04.2026 | Sunday    | HIN- I          |                 |                                                                |
| 06.04.2026 | Monday    | HIN- II         |                 | 3- Food Science (NC)<br>3- Food Science & Comm. Nutrition (OC) |
| 07.04.2026 | Tuesday   | HIN- III        |                 |                                                                |
| 08.04.2026 | Wednesday | GEO- I          | CHE/ GEO- I     | 4- Family Resource Management (OC & NC)                        |
| 09.04.2026 | Thursday  | GEO- II         | CHE/ GEO- II    |                                                                |
| 10.04.2026 | Friday    | GEO- III        | CHE/ GEO- III   | 5 – Community Nutrition (New Course)                           |
| 11.04.2026 | Saturday  | EDU- I          |                 |                                                                |
| 12.04.2026 | Sunday    | EDU- II         |                 |                                                                |
| 13.04.2026 | Monday    | EDU- III        |                 |                                                                |
| 14.04.2026 | Tuesday   | HOLIDAY         |                 |                                                                |
| 15.04.2026 | Wednesday | MAT/ SOC- I     | MAT- I          |                                                                |
| 16.04.2026 | Thursday  | MAT/ SOC- II    | MAT- II         |                                                                |





# UNIVERSITY OF ALLAHABAD



## MAIN EXAMINATION OF B.A./ B.Sc./ B.Sc. (FAMILY AND COMM. SC.) PART- III SESSION 2025-26

### TIME-TABLE (Revised)

Shift- Morning

Time: 07:00 A.M. to 10:00 A.M.

| DATE       | DAY       | B.A. PART – III    | B.Sc. PART– III | B.Sc. (FAMILY AND COMM. SC.) PART-III |
|------------|-----------|--------------------|-----------------|---------------------------------------|
| 17.04.2026 | Friday    | MAT/ SOC- III      | MAT- III        |                                       |
| 18.04.2026 | Saturday  | MAT- IV            | MAT- IV         |                                       |
| 19.04.2026 | Sunday    |                    | SUNDAY          |                                       |
| 20.04.2026 | Monday    | ECO/ PAI- I        | BOT- I          |                                       |
| 21.04.2026 | Tuesday   | ECO/ PAI- II       | BOT- II         |                                       |
| 22.04.2026 | Wednesday | ECO- III           | BOT- III        |                                       |
| 23.04.2026 | Thursday  | ECO- IV            |                 |                                       |
| 24.04.2026 | Friday    |                    | NO EXAM         |                                       |
| 25.04.2026 | Saturday  | ANC/ STA- I        | STA- I          |                                       |
| 26.04.2026 | Sunday    | ANC/ STA- II       | STA- II         |                                       |
| 27.04.2026 | Monday    | ANC/ STA- III      | STA- III        |                                       |
| 28.04.2026 | Tuesday   |                    | NO EXAM         |                                       |
| 29.04.2026 | Wednesday | PSY/ SAN/ URD- I   | PSY- I          |                                       |
| 30.04.2026 | Thursday  | PSY/ SAN/ URD- II  | PSY- II         |                                       |
| 01.05.2026 | Friday    | PSY/ SAN/ URD- III | PSY- III        |                                       |
| 02.05.2026 | Saturday  |                    | NO EXAM         |                                       |
| 03.05.2026 | Sunday    |                    | NO EXAM         |                                       |



# UNIVERSITY OF ALLAHABAD



## MAIN EXAMINATION OF B.A./ B.Sc./ B.Sc. (FAMILY AND COMM. SC.) PART- III SESSION 2025-26

### TIME-TABLE (Revised)

Shift- Morning

Time: 07:00 A.M. to 10:00 A.M.

| DATE       | DAY       | B.A. PART – III        | B.Sc. PART– III | B.Sc. (FAMILY AND COMM. SC.) PART-III |
|------------|-----------|------------------------|-----------------|---------------------------------------|
| 04.05.2026 | Monday    | ANT/ MED/ MOD- II      | ANT- II         |                                       |
| 05.05.2026 | Tuesday   | MED/ MOD- III          | ZOO/ COM- I     |                                       |
| 06.05.2026 | Wednesday |                        | ZOO/ COM- II    |                                       |
| 07.05.2026 | Thursday  | ELI/ ELA- I            | ZOO/ COM- III   |                                       |
| 08.05.2026 | Friday    | ELI/ ELA- II           |                 |                                       |
| 09.05.2026 | Saturday  | ELI/ ELA- III          | GLY/ BCH- I     |                                       |
| 10.05.2026 | Sunday    |                        | GLY/ BCH- II    |                                       |
| 11.05.2026 | Monday    | PHI- I                 | GLY/ BCH- III   |                                       |
| 12.05.2026 | Tuesday   | PHI- II                | GLY/ BCH- IV    |                                       |
| 13.05.2026 | Wednesday | PHI- III               |                 |                                       |
| 14.05.2026 | Thursday  | NO EXAM                |                 |                                       |
| 15.05.2026 | Friday    | DEF/ MUS/ ARA/ PER- I  | DEF- I          |                                       |
| 16.05.2026 | Saturday  | DEF/ MUS/ ARA/ PER- II | DEF- II         |                                       |
| 17.05.2026 | Sunday    | DEF/ ARA/ PER - III    | DEF- III        |                                       |
| 18.05.2026 | Monday    | PHE/OFF/CASS -I        | ENV/ PHE- I     |                                       |
| 19.05.2026 | Tuesday   | PHE/OFF/CASS -II       | ENV/ PHE – II   |                                       |
| 20.05.2026 | Wednesday | PHE/OFF -III           | ENV/ PHE – III  |                                       |
| 21.05.2026 | Thursday  | ANT/ MED/ MOD- I       | ANT- I          |                                       |





# UNIVERSITY OF ALLAHABAD



## MAIN EXAMINATION OF B.A./ B.Sc./ B.Sc. (FAMILY AND COMM. SC.) PART-II

### B.COM. PART- II & III SESSION 2025-26

#### TIME-TABLE (Revised)

Shift- Evening

Time: 02:30 P.M. to 05:30 P.M.

| DATE       | DAY       | B.A. PART – II     | B.Sc. PART– II | B.COM. PART -II            | B.COM. PART- III                                                                                                    | B.Sc. (FAMILY AND COMM. SC.) PART-II                            |
|------------|-----------|--------------------|----------------|----------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 01.04.2026 | Wednesday |                    |                |                            | 301– Income Tax Law and Accounts                                                                                    | 1- Dietetics (NC)<br>1- Food Science and Dietetics (OC)         |
| 02.04.2026 | Thursday  |                    |                | 201 – Cost Accounting      |                                                                                                                     |                                                                 |
| 03.04.2026 | Friday    |                    |                |                            | 302 – Goods and Services Tax (GST)                                                                                  | 2- Family Resource Management (NC and OC)                       |
| 04.04.2026 | Saturday  |                    |                | 202 – Business Statistics  |                                                                                                                     |                                                                 |
| 05.04.2026 | Sunday    | SUNDAY             |                |                            |                                                                                                                     |                                                                 |
| 06.04.2026 | Monday    |                    |                |                            | 303 – Entrepreneurship and Small Business                                                                           |                                                                 |
| 07.04.2026 | Tuesday   | OFF/ CASS/ PHE– I  | ENV/ PHE– I    | 203 – Auditing             |                                                                                                                     | 3- Biochemistry (NC and OC)                                     |
| 08.04.2026 | Wednesday | OFF/ CASS/ PHE– II | ENV/ PHE– II   |                            | 304 – International Trade and Tariffs                                                                               | 4- Textile Chemistry (NC and OC)                                |
| 09.04.2026 | Thursday  | OFF – III          | ENV – III      | 204 – Company Law          |                                                                                                                     |                                                                 |
| 10.04.2026 | Friday    | DEF/MUS/ARA/PER- I | DEF - I        |                            | 305 – A – Insurance and Risk Management<br>306 – A – Stock Market Operations<br>307 – A – Human Resource Management | 5- Extension Education (NC)<br>5- Developmental Psychology (OC) |
| 11.04.2026 | Saturday  | DEF/MUS/ARA/PER-II | DEF - II       | 205 – Financial Management |                                                                                                                     | 6- Developmental Psychology (NC)<br>6- Extension Education (OC) |





# UNIVERSITY OF ALLAHABAD



## MAIN EXAMINATION OF B.A./ B.Sc./ B.Sc. (FAMILY AND COMM. SC.) PART- II

### B.COM. PART- II & III SESSION 2025-26

#### TIME-TABLE (Revised)

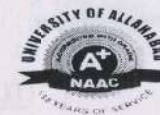
Shift- Evening

Time: 02:30 P.M. to 05:30 P.M.

| DATE       | DAY       | B.A. PART – II  | B.Sc. PART- II | B.COM. PART -II            | B.COM. PART- III                                                                                               | B.Sc. (FAMILY AND COMM. SC.) PART-II |
|------------|-----------|-----------------|----------------|----------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 12.04.2026 | Sunday    | SUNDAY          |                |                            |                                                                                                                |                                      |
| 13.04.2026 | Monday    | PSY/SAN/URD- I  | PSY- I         |                            | 305 – B – Banking Law and Practices<br>306 – B – Capital and Security Market<br>307 – B – Marketing Management |                                      |
| 14.04.2026 | Tuesday   | HOLIDAY         |                |                            |                                                                                                                |                                      |
| 15.04.2026 | Wednesday | PSY/SAN/URD- II | PSY- II        | 206 – Business Environment |                                                                                                                |                                      |
| 16.04.2026 | Thursday  | ELI/ ELA- I     | ZOO/ COM- I    |                            |                                                                                                                |                                      |
| 17.04.2026 | Friday    | ELI/ ELA- II    | ZOO/ COM- II   |                            |                                                                                                                |                                      |
| 18.04.2026 | Saturday  | ELI/ ELA- III   | ZOO/ COM- III  |                            |                                                                                                                |                                      |
| 19.04.2026 | Sunday    | SUNDAY          |                |                            |                                                                                                                |                                      |
| 20.04.2026 | Monday    | MAT/ SOC- I     | MAT- I         |                            |                                                                                                                |                                      |
| 21.04.2026 | Tuesday   | MAT/ SOC- II    | MAT- II        |                            |                                                                                                                |                                      |
| 22.04.2026 | Wednesday | MAT- III        | MAT- III       |                            |                                                                                                                |                                      |
| 23.04.2026 | Thursday  |                 |                |                            |                                                                                                                |                                      |
| 24.04.2026 | Friday    | PHI- I          |                |                            |                                                                                                                |                                      |
| 25.04.2026 | Saturday  | PHI- II         | GLY/ BCH – I   |                            |                                                                                                                |                                      |
| 26.04.2026 | Sunday    | SUNDAY          |                |                            |                                                                                                                |                                      |
| 27.04.2026 | Monday    | EDU – I         | GLY/ BCH – II  |                            |                                                                                                                |                                      |
| 28.04.2026 | Tuesday   | EDU – II        | GLY/ BCH – III |                            |                                                                                                                |                                      |



# UNIVERSITY OF ALLAHABAD



## MAIN EXAMINATION OF B.A./ B.Sc./ B.Sc. (FAMILY AND COMM. SC.) PART- II

### B.COM. PART- II & III SESSION 2025-26

#### TIME-TABLE (Revised)

Shift- Evening

Time: 02:30 P.M. to 05:30 P.M.

| DATE       | DAY       | B.A. PART – II     | B.Sc. PART– II | B.COM. PART – II | B.COM. PART- III | B.Sc. (FAMILY AND COMM. SC.) PART-II |
|------------|-----------|--------------------|----------------|------------------|------------------|--------------------------------------|
| 29.04.2026 | Wednesday | NO EXAM            |                |                  |                  |                                      |
| 30.04.2026 | Thursday  | ANC/ STA- I        | STA- I         |                  |                  |                                      |
| 01.05.2026 | Friday    | ANC/ STA- II       | STA- II        |                  |                  |                                      |
| 02.05.2026 | Saturday  | NO EXAM            |                |                  |                  |                                      |
| 03.05.2026 | Sunday    | NO EXAM            |                |                  |                  |                                      |
| 04.05.2026 | Monday    | ECO/ PAI – II      | BOT- II        |                  |                  |                                      |
| 05.05.2026 | Tuesday   | ECO – III          | BOT- III       |                  |                  |                                      |
| 06.05.2026 | Wednesday | NO EXAM            |                |                  |                  |                                      |
| 07.05.2026 | Thursday  | ANT/ MED/ MOD - I  | ANT- I         |                  |                  |                                      |
| 08.05.2026 | Friday    | ANT/ MED/ MOD - II | ANT- II        |                  |                  |                                      |
| 09.05.2026 | Saturday  | NO EXAM            |                |                  |                  |                                      |
| 10.05.2026 | Sunday    | GEO – I            | GEO/ CHE- I    |                  |                  |                                      |
| 11.05.2026 | Monday    | GEO – II           | GEO/ CHE- II   |                  |                  |                                      |
| 12.05.2026 | Tuesday   |                    | CHE- III       |                  |                  |                                      |
| 13.05.2026 | Wednesday | POL- I             |                |                  |                  |                                      |
| 14.05.2026 | Thursday  | POL - II           | PHY – I        |                  |                  |                                      |
| 15.05.2026 | Friday    |                    | PHY – II       |                  |                  |                                      |
| 16.05.2026 | Saturday  | HIN- I             | PHY – III      |                  |                  |                                      |
| 17.05.2026 | Sunday    | HIN- II            |                |                  |                  |                                      |
| 18.05.2026 | Monday    | NO EXAM            |                |                  |                  |                                      |
| 19.05.2026 | Tuesday   | ECO/ PAI – I       | BOT- I         |                  |                  |                                      |





# UNIVERSITY OF ALLAHABAD



## END SEMESTER EXAMINATION

TIME TABLE (UG- II SEMESTER)

NEP BASED B.A. & B.Sc.- II SEMESTER, 2025-26

| Day | Date       | B.A./ B.Sc.<br>SUBJECTS (MAJOR)                                                                       | Timing: 07:00 A.M. TO 10:15 A.M.                                                                                                       |          |                     |
|-----|------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|
|     |            |                                                                                                       | SINGLE COMPREHENSIVE PAPER WILL INCLUDE ALL PAPERS OF<br>THE MAJOR SUBJECTS- PAPER- I, PAPER- II & PAPER III<br>(WHEREVER APPLICABLE)* |          |                     |
| 1   | 10.05.2026 | ENVIRONMENTAL SCIENCE, PHYSICAL EDUCATION, COMPUTER APPLICATIONS IN SOCIAL SCIENCE, OFFICE MANAGEMENT | Paper I                                                                                                                                | Paper II | Paper III: ENV, OFF |
| 2   | 12.05.2026 | PHYSICS, POLITICAL SCIENCE                                                                            | Paper I                                                                                                                                | Paper II | Paper III: PHY      |
| 3   | 13.05.2026 | DEFENCE STD., VOCAL, TABLA, SITAR, ARABIC, PERSIAN                                                    | Paper I                                                                                                                                | Paper II |                     |
| 4   | 14.05.2026 | HINDI                                                                                                 | Paper I                                                                                                                                | Paper II |                     |
| 5   | 15.05.2026 | CHEMISTRY, GEOGRAPHY                                                                                  | Paper I                                                                                                                                | Paper II | Paper III: CHE      |
| 6   | 16.05.2026 | ANC.HISTORY, STATISTICS                                                                               | Paper I                                                                                                                                | Paper II |                     |
| 7   | 17.05.2026 | PSYCHOLOGY, SANSKRIT, URDU                                                                            | Paper I                                                                                                                                | Paper II |                     |
| 8   | 18.05.2026 | BOTANY, ECONOMICS, PAINTING                                                                           | Paper I                                                                                                                                | Paper II | Paper III: BOT, ECO |
| 9   | 19.05.2026 | ANTHROPOLOGY, MED. HISTORY, MOD. HISTORY                                                              | Paper I                                                                                                                                | Paper II | Paper III: ANT      |
| 10  | 20.05.2026 | BIO-CHEMISTRY, EDUCATION                                                                              | Paper I                                                                                                                                | Paper II | Paper III: BCH      |
| 11  | 21.05.2026 | GEOLOGY, PHILOSOPHY                                                                                   | Paper I                                                                                                                                | Paper II | Paper III: GLY      |
| 12  | 22.05.2026 | COMPUTER SCIENCE, ENGLISH LIT, ENGLISH LANG, ZOOLOGY                                                  | Paper I                                                                                                                                | Paper II | Paper III           |
| 13  | 23.05.2026 | MATH, SOCIOLOGY                                                                                       | Paper I                                                                                                                                | Paper II | Paper III: MAT      |





# UNIVERSITY OF ALLAHABAD



## END SEMESTER EXAMINATION

TIME TABLE (UG- II SEMESTER)  
NEP BASED B.A. & B.Sc.- II SEMESTER, 2025-26

| Day                                                                                                                                                                                                        | Date       | B.A./ B.Sc.<br>SUBJECTS (MINOR)                                                                                 | Timing: 07:00 A.M. TO 08:30 A.M.                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14                                                                                                                                                                                                         | 24.05.2026 | B.A.: VOC, TAB, PAI, URD, SAN, MOD, MED.<br>B.Sc.: COM, GLY, BCH, ENV.<br>B.A./ B.Sc.: MAT, PHE, DEF, GEO, STAT | It shall be conducted in the form of a single combined MCQ-based paper using OMR sheets. The duration of the examination will be 1.5 hours. All questions shall be set strictly from the prescribed syllabi of the concerned subject, with equal distribution from all the three or two papers, as applicable. Each correct response will carry 1 mark, and there shall be no negative marking for incorrect or un-attempted answers. |
| 15                                                                                                                                                                                                         | 25.05.2026 | B.A.: ELI, ANC., SOC, ELAN<br>B.Sc.: CHE, PHY, ZOO                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 16                                                                                                                                                                                                         | 26.05.2026 | B.A.: ECO, EDU, POL., PHI, SIT, CAS, HIN, PER, ARA<br>B.Sc.: BOT<br>B.A./ B.Sc.: PSY, ANT                       |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Practical Examinations: To be conducted in between 01 May- 09 May, 2026 & 27 May- 31 May, 2026 only without disturbing any Academic activities in the Department/ Centre/ Institute of concerned students. |            |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                       |

**\*Important Note:**

1. Question Paper pattern (Major/ Minor Subjects) as followed in the End Semester Examination of B.A./ B.Sc. I-Semester shall also be adopted for the B.A./ B.Sc. II- Semester Examination.
2. All students are informed that there will be a single comprehensive question paper for each Major subject in the End Semester Theory Examination of B.A./ B.Sc.-II Semester (NEP Based), 2025-26.
3. This single comprehensive paper will include all papers of the Major subject- Paper-I, Paper-II and Paper-III (wherever applicable).
4. For writing the answers, two/ three (wherever applicable) separate answer books will be provided separately, with a suitable time gap, one for each paper included within the single comprehensive question paper.
5. Students must ensure that they write the answers for Paper-I, Paper-II and Paper-III (wherever applicable) strictly in their respective answer books, as instructed in the Examination hall.
6. The examination timings shall remain the same as notified in the timetable.
7. Students are advised to read the timetable carefully and prepare accordingly.



# UNIVERSITY OF ALLAHABAD



## END SEMESTER EXAMINATION

TIME TABLE (UG- II SEMESTER)

NEP BASED B.Com.- II SEMESTER, 2025-26

| Day | Date       | B.Com.<br>SUBJECTS (CORE)                    | Timing: 07:00 A.M. TO 10:00 A.M.                                                                                                                                                                                                                                                                                                                                                                                       |
|-----|------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | 13.05.2026 | Core I: Business Economics                   |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2   | 17.05.2026 | Core II: Money, Banking and Foreign Exchange |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3   | 20.05.2026 | Core III: Business Communication             |                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Day | Date       | B.Com.<br>SUBJECTS (MINOR)                   | Timing: 07:00 A.M. TO 08:30 A.M.                                                                                                                                                                                                                                                                                                                                                                                       |
| 1   | 24.05.2026 | Minor: Economics: Indian Financial System    | The examination shall be MCQ-based and conducted through OMR sheets, with a maximum of 70 marks. The duration of the examination will be 1.5 hours. The paper will consist of questions appropriately apportioned from the complete syllabi of the concerned paper, each carrying 1 mark. Every correct response will be awarded 1 mark, and there shall be no negative marking for incorrect or un-attempted answers. |

\*Important Note: Question Paper pattern (Core/ Minor Subjects) as followed in the End Semester Examination of B.Com. I-Semester shall also be adopted for the B.Com. II - Semester Examination.